

PARANTHAN CHEMICALS COMPANY LIMITED**Original/Duplicate**

## BID SUBMISSION FORM /OFFER SHEET

**TENDER FOR THE SUPPLY OF 200 METRIC TONS**  
**OF HYDRATED LIME**  
**CLOSING ON 10.00 A.M. ON 05<sup>TH</sup> JUNE 2023**

01. Name & address of the Bidder (Principal) : .....
02. Telephone Numbers, E-mail Address, : .....  
 Web Site and Name of contact person .....  
 of Principal .....
03. Name, address & contact No : .....  
 of Manufacturer: .....
04. Name, address & contact No : .....  
 of the Exporter (If relevant) : .....
05. Name, address & contact No : .....  
 of the Local Agent (If relevant) : .....
06. LC to be opened in favour of : .....
07. Price: (Please quote one firm price)
- a). **FOB** (In figures) : .....
- (In words) : .....
- b). **CIF** (In figures) : .....
- (In figures) : .....
- b:1). **FREIGHT**  
 (Liner terms Colombo)
- (In figures) : .....
- (In words) : .....
- b:2). **Insurance**
- (In figures) : .....
- (In words) : .....

- 08. Country of Origin : .....
- 09. Port of Shipment : .....
- 10. Delivery period : .....
- 11. Packing Offered : .....

(a) Packing & Dimension : .....

(b) Tare weight of Bag : .....

12. Name and address of Bankers : .....

- **PCCL bears Delivery order, bank guarantee & Refundable container deposits charges and no additional charges only and will be paid.**

13. Bank Details : .....

(To Credit for Maintenance Charges)

.....

.....

14. Remarks : .....

15. ANALYSIS

<b>Parameter</b>	<b>Specifications (Required)</b>	<b>Specification (Bidding Product)</b>
Particle size distribution a) Particles passing through 600-µm sieve, % by mass, min. b) Particles passing through 75-µm sieve, % by mass, min.	99.5 98.0	
Free water content, % by mass, max.	2.0	
Available Calcium hydroxide content (dry basis), % by mass, min.	80.0 – 90.0	

Basicity factor, min.	0.72	
Insoluble matter including Silicon dioxide (dry basis) % by mass, max.	10	
Magnesium (as MgO), % by mass, max.	1.0	
Manganese (as Mn) mg/kg, max.	25	
Lead (as Pb) mg/kg, max.	10	
Cadmium (as Cd) mg/kg, max.	2.0	
Chromium (as Cr) mg/kg, max.	10	
Arsenic (as As) mg/kg, max.	04	

The Analytical value should be given for each of the items specified above. If the value is not given even for one item, the tender would be rejected.

I/We the undersigned having read the tender documents dated 15<sup>th</sup> May 2023 hereby undertake to supply materials in accordance with conditions of the tender.

I/We confirm that this offer shall be opened for acceptance till .....  
.....and that same shall not be withdrawn or revoked prior to the said date.

I/We understand that the Paranthan Chemicals Company Limited is not bound to accept the lowest or any other tender they may receive.

I/We hereby undertake to ship the above item in single shipments as per **Tender condition No. 18**

Signature of Tenderer : .....

Name & Address of Tenderer  
Name : .....

Address : .....  
.....  
.....

Fax : .....

E-Mail : .....

**NOTE :**

I/ We accept the above terms and conditions of this tender.

.....

.....

(Signature of tenderer / seal of Company)

Date :.....

Witness to signature of the Tenderer

01. ....

02. ....

## Qualification Information

To be completed by the bidder and submitted with the bid.

	<b>Eligibility Requirement</b>	<b>Remarks</b>
<b>Business Registration</b>	Required	
<b>A. Registration number</b>	Required	
Grade /category	Chemical	
Legal Status	(Public company/ Private Company/ Partnership/Sole proprietor)	
<b>B. Export License</b>	Required	
<b>C. Manufacturer's Quality Certificate.</b>	Required	
<b>D. Manufacturing &amp; Selling Authority License</b>	Required	
<b>E. Material Safety Datasheet (MSDS)</b>	Required	
<b>F. ISO Certificate or other</b>	Required	
<b>G. Third-party Inspection Report</b>	Required	
<b>H. Factory Lab Report</b>	Required	
Monthly Production Capacity	Required	
Have you been Blacklisted to supply chemicals in the government tender?		Yes/No
IF yes provide details		
Have you ever been declared as a defaulted Supplier for this chemical?		Yes/No
IF yes provide details		
	Please attach a list with client contact details	

**(Please mark reference letter in the top right-hand corner for our reference.)**

**Signature of the Bidder: .....**